

AGENDA

Meeting: Western Area Licensing Sub Committee

Place: Kennet Room - County Hall, Trowbridge BA14 8JN

Date: Wednesday 17 June 2015

Time: <u>10.00 am</u>

Matter: Application for a Premises Licence - Mr Pawel Pastusiak - Naan

Kebab, Trowbridge

Please direct any enquiries on this Agenda to Lisa Pullin, Tel 01225 713015 or email lisa.pullin@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Nick Blakemore Cllr Ernie Clark Cllr Pip Ridout

Reserve Member

To be confirmed.

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If you have any queries please contact Democratic Services using the contact details above.

AGENDA

1 Election of Chairman

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (Pages 5 - 12)

The Chairman will explain the attached procedure for the members of the public present.

3 Chairman's Announcements

The Chairman will give details of the exits to be used in the event of an emergency.

4 Declarations of Interest

5f

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 Licensing Application (Pages 13 - 16)

To determine an application for a Premises Licence in respect of Naan Kebab, 11 The Halve, Trowbridge made by Pawel Pastusiak.

Appendix 1a - New Premises Application form (Pages 17 - 34)

Appendix 1b - Location map and photographs (Pages 35 - 38)

Appendix 2 - Map showing locations of other Late Night Refreshment Premises (Pages 39 - 40)

Appendix 3 - Email confirming the new timings (Pages 41 - 42)

Appendix 4 - Email received from the Town Council (Pages 43 - 46)

Appendix 5 - Relevant representations (Pages 47 - 52)





LICENSING COMMITTEE

PROCEDURAL RULES FOR THE HEARING OF LICENSING ACT 2003 APPLICATIONS

1 Purpose

- 1.1 These rules have been prepared to facilitate proper consideration of licence applications, made under the Licensing Act 2003, by the Licensing Committee and its Sub Committees.
- 1.2 The rules set out a framework for how applications are to be heard and explain the role of the participants at the Hearing.

2 Definitions

- 2.1 The following definitions describe the participants at and the subject matter of a Hearing:
 - "Applicant" means the person who has submitted an Application for consideration by the Committee.
 - "Applicant's Premises" means premises subject to the Application.
 - "Applicant's Representative" means a person attending a Hearing to assist or represent an Applicant including a lawyer.
 - "Application" means an application for the Grant/Variation/Transfer/Review and any other decision to be made by the Committee/Sub-Committee in respect of a Licence.
 - "Chairperson" means the Member who is the Chairperson of the Committee for the particular Hearing.
 - "Committee" means the Council's Licensing Committee and includes any Sub Committee of the Licensing Committee.
 - "Committee Lawyer" means the Council's Lawyer (including an external Lawyer instructed by the Council's Legal & Democratic Services Manager) who is present at a Hearing to advise the Chairperson and the Members.
 - "Committee Manager" means the Council's Officer who is present at a Hearing to take minutes.
 - "Committee Report" means the Licensing Officer's written report to the Committee concerning an Application, a copy of which has been previously made available to the Applicant or their Representative, a Responsible

Authority or their Representative or any person who has made a Relevant Representation or their Representative.

- "Hearing" means a meeting of the Committee at which an Application is considered.
- "Licence" means a Licence which the Committee has the power or duty inter alia to grant, transfer, suspend or revoke.
- "Licensing Officer" means the Council's Licensing Officer(s) who is/are present at a Hearing to present reports in respect of an Application and to give technical advice in respect of an Application to the Committee when requested.
- "Licensing Authority" the Council in whose geographical area the subject matter of the Application relates to, and includes the Council's Licensing Committee, any Sub Committee of the Licensing Committee and a Licensing Officer.
- "**Member**" means a Member who is a Member of the Committee that is considering an Application.
- "Person making a Relevant Representation" means a person who is present at a Hearing to make representations in respect of an Application and includes any person who is present to assist or make representations on behalf of that person including a Lawyer.
- "Responsible Authority" means a person who is present at a Hearing to make representations in respect of an Application in their capacity as Responsible Authority and includes any person who is present to assist or make representations on behalf of the Responsible Authority including a Lawyer.

3 Key Principles

- 3.1 The principles of 'natural justice', and Article 6 'Right to a Fair Trial', which is one of the Convention Rights in the Human Rights Act 1998, require that there is a fair Hearing of Applications.
- 3.2 Natural justice is an umbrella term for the legal standards of basic fairness. This will include that:
 - 3.2.1 the Applicant has an opportunity to make representations before a decision is made;
 - 3.2.2 those making representations have an opportunity to voice their representations before a decision is made;
 - 3.2.3 the Applicant has an adequate opportunity to consider and respond to any submissions made by a Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation;

- 3.2.4 the Committee does not exclude an Applicant from a Hearing in order to consider submissions from a Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
- 3.3 It is also fundamental that there is an orderly presentation of submissions at a Hearing so that the relevant issues are properly understood, evidence is tested and that oral statements made at the Hearing are accurately recorded.
- 3.4 Ultimately the Chairperson determines the application of these rules, having regard to any submissions being made by those present and in particular the Committee Lawyer.

4 The Hearing

- 4.1 The Hearing shall take place in public.
 - 4.1.1 The Committee may exclude the public from all or part of the Hearing where it considers it to be in the public interest to do so and, in accordance with the Local Government (Access to Information) Act 1985, as amended. Public includes a party and any person assisting or representing a party.
 - 4.1.2 The Committee may require any person attending the Hearing who, in its opinion, is behaving in a disruptive manner, to leave the Hearing and may:
 - A refuse to permit them to return;
 - B permit them to return only on such conditions as the Committee may specify;
 - C in the event that a person is required to leave a Hearing that person may, before the end of the Hearing, submit to the Committee in writing any information which they would have given orally.
- 4.2 Prior to the Hearing commencing, the Chairperson shall advise the parties of the procedure it proposes to follow at the Hearing.
- 4.3 Where a party has previously requested permission for a person(s), other than their representative, to appear at the Hearing then the Committee shall consider whether to permit that request.
- 4.4 The Committee will allow the parties an equal maximum period of time in which to exercise their rights.
- 4.5 This equal maximum time may have been notified in advance of the Hearing;
- 4.6 Where there are a number of people who have attended the Hearing to make the same representation then the Committee would normally require that a spokesperson be appointed by them to make the representations on behalf of all of those who have made Relevant Representations.

5 Presentation of Submissions

- 5.1 The Chairperson will introduce the Application.
- 5.2 In the event that the Licensing Authority has given notice to a party requiring clarification on a point(s) then that party shall respond to the points raised by the Licensing Authority.
- 5.3 Submissions shall be made in the following order unless the Chairperson directs otherwise:
 - 5.3.1 The Licensing Officer will orally present the Committee Report and will in particular advise the Committee as to:
 - A the options available to it;
 - B the considerations that are relevant in reaching its decision.
 - 5.3.2 The Applicant (or the Applicant's Representative) will orally present its submission which may include:
 - A presenting their case in accordance with the papers, which will have been circulated with Agenda papers;
 - B confirming key information and answer pertinent questions; and
 - C calling witnesses in support of the Application (see paragraph 4.3).
 - 5.3.3 A Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation will orally present their representations in turn which shall include:
 - A the grounds of the representation to the Application; and
 - B any condition(s) that the Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation would be happy to have the Application granted subject to which would cause the representation to be withdrawn.

6 Questioning of Submissions

- 6.1 The Chairperson will regulate the order in which questions are asked by Members.
- 6.2 The Chairperson and Members, voiced through the Chairperson, may question any party following the completion of their submission.
- 6.3 The Chairperson will normally permit the Applicant, a Responsible Authority/Authorities or any person/s who have made a Relevant Representation to ask questions through them of the other parties.
- 6.4 The Chairperson may direct that questions which are not relevant to the Application or one of the four Licensing Objectives are not formally put or answered.

7 Documentation

7.1 No party shall present new documentation to the Committee at the Hearing other than with the consent of all of the other parties. This does not preclude the Licensing Officer from correcting errors, providing updated information or an extract from a local map showing the Applicant's Premises in the context of the surrounding premises and any person/s who have made a Relevant Representation . If any party is granted permission to present supplementary papers at the Hearing they shall provide at least 10 copies at the start of their submission.

8 Intervention

The Chairperson shall permit the following interventions at any point in the Hearing:

- 8.1 The Committee Lawyer to advise the Committee on issues of law, procedure and relevant considerations on decision making. If necessary, the Chairperson may require the Committee, the Committee Lawyer and the Committee Manager to leave the Hearing so that advice can be given.
- 8.2 The Committee Manager to advise the Committee on procedure generally, or to request that statements made are repeated for reasons of clarity and so that they can be properly recorded.
- 8.3 The Licensing Officer to seek to clarify statements that have been made in light of information held on their file.

9 Failure of Parties to Attend Hearing

- 9.1 If a party has informed the Licensing Authority that it does not intend to attend or be represented at a Hearing, the Hearing may proceed in its absence.
- 9.2 If a party has not indicated that it does not intend to attend or be represented at a Hearing and fails to attend or be represented at the Hearing then the Licensing Authority may:
 - 9.2.1 where it considers it be necessary in the public interest, adjourn the Hearing to a specified date; or
 - 9.2.2 hold the Hearing in the party's absence.
- 9.3 Where the Licensing Authority holds a Hearing in the absence of a party, it shall consider at the Hearing the application, representations or notice made by that party.

10 Closing Submissions

10.1 The Chairperson shall allow first, the Responsible Authority/Authorities and any person/s who have made a Relevant Representation to make a closing oral submission(s) and secondly invite the Applicant or the Applicant's Representative an opportunity to make an oral closing submission in support of the Application.

11 Decision

- 11.1 The Committee, the Committee Lawyer and the Committee Manager, shall retire so that the decision may be considered in private, and to consider any legal issues raised by the Members.
- 11.2 The decision, and reasons for the decision, of the Committee shall be communicated orally by the Chairperson to the parties after the Committee has deliberated in private on the Application.
- 11.3 Written reasons shall be provided soon after the deliberations of the Application and in any event within the statutory time limits.

Hearing Procedure Summary

- 1. The Democratic Services Officer will request nominations for a Chairman for the Hearing.
- 2. The Chairperson welcomes all those present and introduces the Application.
- 3. The Chairperson introduces the Applicant, Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
- 4. The Chairperson outlines the Hearing Procedure.
- 5. The Licensing Officer presents the Committee Report.
- 6. The Applicant addresses the Sub Committee.
- 7. Questions to the Applicant by Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
- 8. Questions to the Applicant by Members of the Sub Committee.
- 9. Comments by Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
- 10. Questions by Applicant.
- 11. Questions to Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation by Members of the Sub Committee.
- 12. Summing up by Parties who have made representations.
- 13. Summing up by Applicant.
- 14. Sub Committee retires with the Committee Lawyer and Committee Manager to consider its decision.
- 15. Sub Committee returns and the Lawyer gives a summary of any legal advice that may have been given to the Committee.
- 16. The Chairperson either gives the decision with reasons, or advises that it will be released in writing with reasons within the statutory time limits.



WILTSHIRE COUNCIL

WESTERN AREA LICENSING SUB COMMITTEE

17 JUNE 2015

Application for a Premises Licence; Naan Kebab, 11 The Halve, Trowbridge, Wiltshire, BA14 8SD

1. Purpose of Report

1.1 To determine an application for a Premises Licence in respect of Naan Kebab,11 The Halve, Trowbridge made by Pawel Pastusiak.

2. Background Information

- 2.1 An application for a Premises Licence in respect of Naan Kebab, 11 The Halve, Trowbridge has been made by Pawel Pastusiak for which 2 relevant representations have been received.
- 2.2 Wiltshire Council (as the Licensing Authority) must hold a hearing to consider the application having regard to the representations. In accordance with Section 18 (3) of The Licensing Act 2003 the Licensing Sub Committee is required to take such of the steps listed in 2.4 below as it considers appropriate for the promotion of the licensing objectives. In considering the application and the relevant representations, the Sub Committee must also have regard to relevant Government guidance and the Council's Licensing Policy
- 2.3 The licensing objectives are:
 - i) The Prevention of Crime and Disorder;
 - ii) Public Safety;
 - iii) The Prevention of Public Nuisance; and
 - iv) The Protection of Children from Harm.

2.4 Such steps are:

- To grant the licence subject to such conditions as are consistent with those included in the operating schedule submitted with the application, modified to such extent as the Sub Committee considers appropriate for the promotion of the licensing objectives, together with any mandatory conditions required by the Licensing Act.
- ii) To exclude from the scope of the application any licensable activity.
- iii) To refuse to specify a person as the designated premises supervisor.
- iv) To reject the application.
- 2.5 On 22 April 2015 an application for a New Premises Licence was received and accepted as a valid application.

2.6 The application as originally applied for was as follows:

| Licensable Activity | Timings | Days |
|-------------------------------------|--------------------------------|--|
| Provision of late night refreshment | 23:00 - 01:00 23:00 - 03:00 | Sunday – Thursday Friday & Saturday |

A copy of the application from Pawel Pastusiak is attached as **Appendix 1a** with a location map and photographs of the kebab van attached as **Appendix 1b**.

2.7 The other premises which are licensed for Late Night Refreshment within the vicinity of the application address are detailed as follows:

| Premises | Licensed Hours for Late Night Refreshment | Days |
|---|---|-------------------|
| The Charcoal Grill, 3-4 Church | 23:00 - 03:00 | Sunday – Thursday |
| Street, Trowbridge, BA14 8DR | 23:00 – 04:30 | Friday & Saturday |
| Chicoland Express, 31 Roundstone | 23:00 - 00:00 | Sunday – Thursday |
| Street, Trowbridge, BA14 8DE | 23:00 – 03:00 | Friday & Saturday |
| Golden Wok, 50 Eastbourne Road, Trowbridge, BA14 7HW | 23:00 – 00:00 | Daily |

A map showing the locations of the above premises is attached as **Appendix 2**.

3. Consultation and Representations

- 3.1 The application process requires the application to be advertised, by the Applicant, in a local news publication within 10 working days, starting on the day after the authority receives it and for a public notice (on pale blue paper) to be posted on the premises. In addition the Licensing Authority advertises the application on its website, for a period of 28 consecutive days, starting the day after the authority receives the application.
- 3.2 During the consultation period no relevant representations have been received from Responsible Authorities. 2 relevant representations have been received from interested parties.

3.3 Representations Received

- Cllr Peter Fuller, 30 Heather Shaw, Trowbridge, Wiltshire, BA14 7JS
- Trowbridge Town Council, The Civic Centre, St Stephens Place, Trowbridge, Wiltshire, BA14 8AH

3.4 Responsible Authorities

No Responsible Authority has made a representation in connection with this application

3.5 After the consultation period ended the applicant amended the timings on the application for late night refreshment to the following:

| Licensable Activity | Timings | Days | |
|-------------------------------------|---------------|-------|--|
| Provision of late night refreshment | 23:00 – 00:00 | Daily | |

A copy of the email confirming the new timings on the application is attached as **Appendix 3**.

3.6 This information was forwarded onto both parties who made representation to see if the amendment would alleviate concerns raised. At the time of this report both parties confirmed that they would like their representation to remain valid.

A copy of the emails received from both parties is attached as **Appendix 4.**

3.7 A summary of the representations made is detailed in the table below:

| Representation | Licensing Objective | Accepted | Comments |
|-------------------------|----------------------|----------|----------|
| Noise disruption | Prevention of Public | Yes | |
| · | Nuisance | | |
| Suitability of location | Public Safety | Yes | |
| Anti social behaviour | Prevention of Crime | Yes | |
| | and Disorder | | |

3.8 The relevant representations are attached as **Appendix 5**.

4. Legal Implications

- 4.1 This hearing is governed by the Licensing Act 2003 (Hearings) Regulations. These provide that hearings should be held in public unless the Licensing Authority considers that the public interest in excluding the public outweighs the public interest in the hearing taking place in public.
- 4.2 The Applicant, and all persons who have made representation have been informed of the date, time and location of the hearing and their right to attend and be represented.

4.3 At the hearing all those who have made representations are entitled to address the Sub Committee and to ask questions of another party, with the consent of the Sub Committee.

5. Officer Recommendations

5.1 Officers are not permitted to make a recommendation – the decision is to be reached by the members of the Licensing Sub Committee.

6. Right of Appeal

- 6.1 It should be noted that the Applicant and those persons who have made representations may appeal the decision made by the Licensing Sub Committee to the Magistrates Court. The appeal must be lodged with the Magistrates Court within 21 days of the notification of the decision.
- 6.2 In the event of an appeal being lodged, the decision made by the Licensing Sub Committee remains valid until any appeal is heard and any decision made by the Magistrates Court.
- 6.3 A Responsible Authority or any person may apply to the Licensing Authority for a Review of a Premises Licence. Whether or not a Review Hearing takes place is in the discretion of the Licensing Authority, but, if requested by a person other than a Responsible Authority it will not normally be granted within the first 12 months except for the most compelling circumstances.

Report Author: Teresa Bray

Public Protection Officer (Licensing) Tel: 01249 706413

Date of report: 1 June 2015

Background Papers Used in the Preparation of this Report

- The Licensing Act 2003
- The Licensing Act (Hearings) Regulations 2005
- Guidance issued under Section 182 of the Licensing Act 2003
- Wiltshire Council Licensing Policy

Appendices

- 1a New Premises Application form
- 1b Location map and photographs
- 2 Map showing locations of other Late Night Refreshment Premises
- 3 Email confirming the new timings
- 4 Email received from the Town Council
- 5 Relevant representations

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records. (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 - Premises Details Postal address of premises or, if none, ordnance survey map reference or description ROWBRIDGE Post town Postcode Telephone number at premises (if any) Non-domestic rateable value of premises £ Part 2 - Applicant Details Please state whether you are applying for a premises licence as Please tick as appropriate a) an individual or individuals * please complete section (A) b) a person other than an individual * as a limited company please complete section (B) ii. as a partnership please complete section (B) as an unincorporated association or iii. please complete section (B) other (for example a statutory corporation) please complete section (B) c) a recognised club please complete section (B) d) a charity please complete section (B)

| e) | the proprietor of an educational establishment | : | | please comp | lete section (B) | |
|---|---|---------------------------|---------|----------------------------|------------------|----|
| f) | a health service body | | | please comp | lete section (B) | |
| g) | a person who is registered under Part 2 of the Standards Act 2000 (c14) in respect of an indehospital in Wales | | | please comp | lete section (B) | |
| ga) | a person who is registered under Chapter 2 of of the Health and Social Care Act 2008 (with meaning of that Part) in an independent hospi England | in the | | please comp | lete section (B) | |
| h) | the chief officer of police of a police force in and Wales | England | | please comp | lete section (B) | |
| * If yo | u are applying as a person described in (a) or (| b) please co | onfirm | : | | |
| Please | tick yes | | | | | |
| | arrying on or proposing to carry on a business table activities; or | which invol | lves th | e use of the pr | remises for | |
| I am m | aking the application pursuant to a | | | | | _ |
| | statutory function or | tu ² s proross | ntivo | | | |
| | a function discharged by virtue of Her Majes | ty's preroga | ative | | | |
| (A) IN | DIVIDUAL APPLICANTS (fill in as applica | able) | | | | |
| Mr | Mrs Miss I | Ms 🗌 | | r Title (for aple, Rev) | | |
| Surna | me POSTUSIAK | First nar | nes | PAWEC | | |
| I am 1 | 8 years old or over | | | Plea | ase tick yes | |
| Current postal address if different from premises address | | | | | | |
| Post town TROWBLIDGE Postcode BA148 | | | | | | 20 |
| Daytir | ne contact telephone number | | | | | |
| E-mai | l address nal) | | | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs Miss | Ms Other Title (for example, Rev) |
|---|-----------------------------------|
| Surname | First names |
| I am 18 years old or over | Please tick yes |
| Current postal address if different from premises address | |
| Post town | Postcode |
| Daytime contact telephone number | * |
| E-mail address (optional) | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name | |
|---|--|
| Address | |
| Registered number (where applicable) | |
| | |
| Description of applicant (for example, partnership, company, unincorporated association etc.) | |
| Telephone number (if any) | |
| E-mail address (optional) | |

| Part 3 Operating Schedule | |
|---|------------------------------|
| When do you want the premises licence to start? | DD MM YYYY 77042015 |
| If you wish the licence to be valid only for a limited period, when do you want it to end? | DD MM YYYY |
| Please give a general description of the premises (please read guidance note | 1) |
| | |
| If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. What licensable activities do you intend to carry on from the premises? | |
| (Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and | 2 to the Licensing Act 2003) |
| Provision of regulated entertainment | Please tick any that apply |
| a) plays (if ticking yes, fill in box A) | |
| b) films (if ticking yes, fill in box B) | |
| c) indoor sporting events (if ticking yes, fill in box C) | |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) live music (if ticking yes, fill in box E) | |
| f) recorded music (if ticking yes, fill in box F) | |
| g) performances of dance (if ticking yes, fill in box G) | |
| h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |

| <u>Provision of late night refreshment</u> (if ticking yes, fill in box I) | | | | | |
|--|---|---|---|-------------------------------------|------|
| Supply | Supply of alcohol (if ticking yes, fill in box J) | | | | |
| In all o | eases comp | lete boxes | K, L and M | | |
| A | | | | | |
| | | | | | |
| | rd days and read guida | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| 6) | Todd galda | mice note | gardinee note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | ************* | | State any seasonal variations for performing plays (note 4) | please read guida | ince |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those lister the left, please list (please read guidance note 5) | premises for the d in the column | on |
| Sat | | *************************************** | | | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|---|--------|---|-----------------------------------|----------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | ************ | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of fill guidance note 4) | ms (please read | |
| Thur | | | | | |
| Fri | *************************************** | | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) | premises for the the column on | e the |
| Sat | | | | | |
| Sun | ۷. | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|--|---|--------|---|
| Day | Start | Finish | 1 |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | *************************************** | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings | | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|---|---------------|---|----------------------|------|
| (please read guidance note 6) | | | produce road guidantoe note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | *************************************** | | Please give further details here (please read guidance | note 3) | |
| Tue | ************ | ************* | | | |
| Wed | | | State any seasonal variations for boxing or wrestling (please read guidance note 4) | <u>entertainment</u> | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the or wrestling entertainment at different times to those column on the left, please list (please read guidance no | e listed in the | xing |
| Sat | | | | | |
| Sun | | | | | |

| | d days and | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|------|--|--------|--|------------------|-----|
| 6) | music and days and timings se read guidance note Start Finish | , | Outdoors | | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of read guidance note 4) | live music (plea | ise |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

| Standar | l ed music d days and read guida | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---------|---|---|--|---------------------------------------|-----|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | ************ | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of recorread guidance note 4) | rded music (plea | ise |
| Thur | | • | | | |
| Fri | | | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5) | premises for the listed in the col | umn |
| Sat | | *************************************** | | | |
| Sun | | | | | |

| Standa | mances of rd days and read guida | l timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--------|--|-----------|---|-----------------|-----|
| 6) | | | , | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | ********** | | Please give further details here (please read guidance | nøte 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of guidance note 4) | dance (please r | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of dance at different times to those listed the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

| descript within (Standard | ng of a sim tion to tha (e), (f) or (d days and read guida | nt falling (g) timings | Please give a description of the type of entertainment you | ou will be provid | ling |
|----------------------------------|---|------------------------------|--|---------------------------------|------------|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read guidance | Indoors | |
| Mon | | | note 2) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read guidance | note 3) | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for entertainment of a to that falling within (e), (f) or (g) (please read guidar | similar descript ace note 4) | ion . |
| Fri | • | | | | |
| Sat | | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | within (e), (f) o | e r (g) |
| Sun | | -> | | | |

| Standa | night refrest ard days and e read guida | timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--------|---|---------|--|--------------------|------|
| 6) | | | (Product code gardeness store 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 100 | | Please give further details here (please read guidance | | |
| Tue | 11 _{pm} | lam: | TAKE AWAY | | |
| Wed | 11рм | 1em | State any seasonal variations for the provision of lat (please read guidance note 4) | e night refresh | ment |
| Thur | 11-рм | 1am | N/A | | |
| Fri | 11/14 | Зам | Non standard timings. Where you intend to use the provision of late night refreshment at different time the column on the left, please list (please read guidance) | s, to those listed | |
| Sat | 11pm | Зам | A // | | |
| Sun | 11рм | 1ам | MA | | |

| Standar | of alcohol d days and read guida | timings | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises | |
|-----------|---|--------------|---|-------------------------------------|----------------|
| 6) | | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | | | State any seasonal variations for the supply of alcohoguidance note 4) | ol (please read | |
| Tue | | | | | |
| Wed | | | | | |
| Thur | •••••• | | Non standard timings. Where you intend to use the supply of alcohol at different times to those listed in left, please list (please read guidance note 5) | premises for the the column on t | <u>e</u> he |
| Fri | | | | | |
| Sat | | | | | |
| Sun | | | | | |
| | e name an s supervis | | of the individual whom you wish to specify on the licen | ice as designate | d |
| Name | | | | | |
| Address | | | | | |
| Postcode | | umbar (!£1 | | | |
| rersonal | ncence nu | ımber (if k | nown) | | |
| Issuing 1 | icensing at | uthority (if | known) | | |

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read |
|---|
| guidance note 8). |
| |
| |
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| |

L

| to the Standa | premises a public rd days and read guida | l timings | State any seasonal variations (please read guidance note 4) THEM WILL BE NO SEASONAL VARIATIONS |
|---------------|---|-----------|--|
| Day | Start | Finish | |
| Mon | | | |
| | | | |
| Tue | 4 pm | Her | |
| | | 1.an | |
| Wed | 4pm | TIPAL | |
| | | Jan | Non standard timings. Where you intend the premises to be open to the |
| Thur | 4011 | 11/199 | public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| | | 1an | 100 100 100 100 100 100 100 100 100 100 |
| Fri | 4014 | HOM | AS ABOVE IT WILL BE ONLY |
| | | 3an | AS STIPULATED. |
| Sat | 4014 | HOIY | |
| | | San | |
| Sun | 4P14 | 17pm | |
| | 10 100 N | 3 | 1an |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General - all four licensing objectives (b, c, d and e) (please read guidance note 9)

BECOUSE IT IS SUPPLYING A PEMAND THAT IS NOT MET IN THE AREA IT WILL BE VERY PAULAR QUICKLY.

b) The prevention of crime and disorder

JUST AROUND THE CORNER FROM BUGINESS THERE IS THE MAIN POLICE STATION, FIRE STATION AND OVERHEAD CCTV.

c) Public safety

SET BOCK FROM MAIN ROAD NO CONTESTATION CASED BY PATEONS NO ON ROAD PARKING

d) The prevention of public nuisance

SINGULOUNDINGS AND TO KEEP NOISE TO A MINIMUM.

e) The protection of children from harm

CHILDREN WILL ONLY BE ATTEMPINGS EARLY IN EVENINGS WITH RESPONSABLE ADULT BUYINGS FOOD.

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Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

11 THE HALVE

Post town TROUBRIDGE

Postcode BA-1485D

Telephone number (if any)

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)

Notes for Guidance

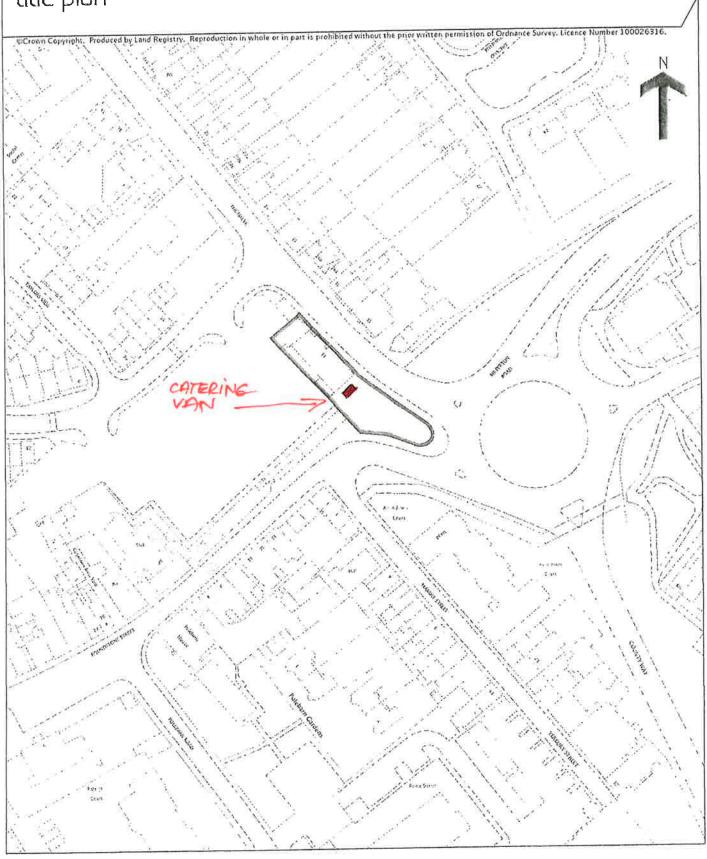
- Describe the premises, for example the type of premises, its general situation and layout and any
 other information which could be relevant to the licensing objectives. Where your application
 includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
 premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

Agenda Item 5b

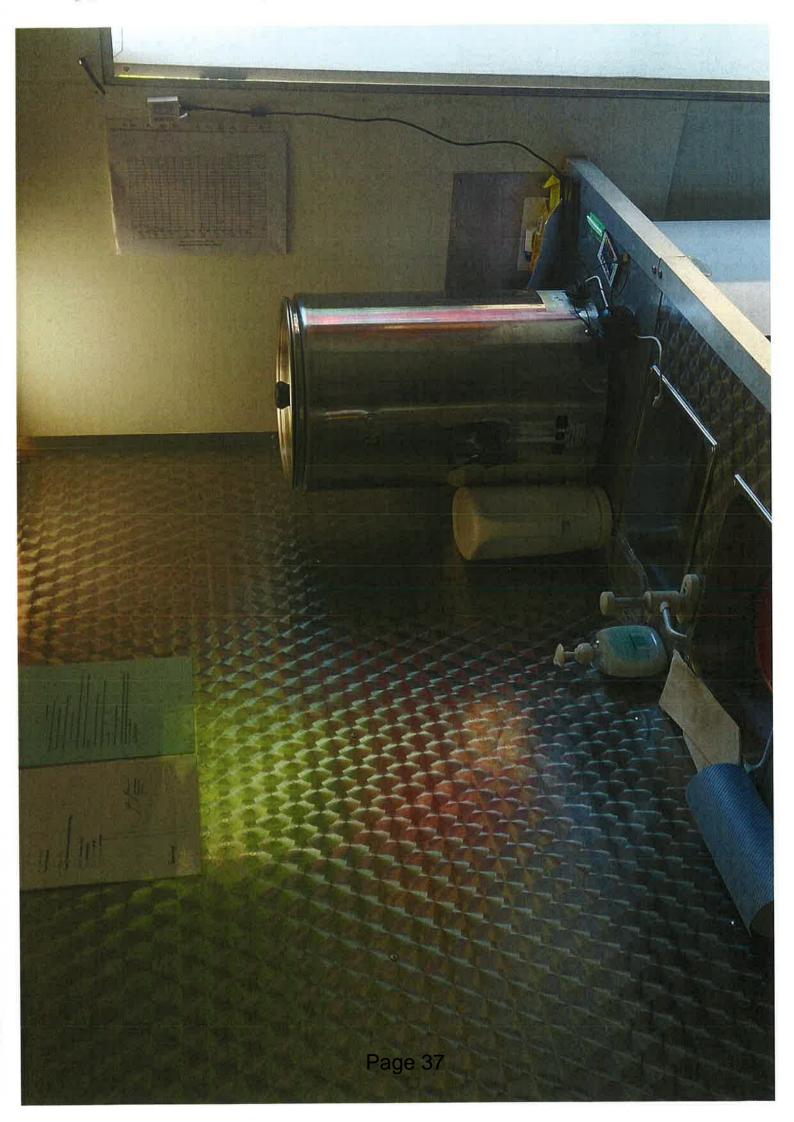
Land Registry Official copy of title plan

Title number WT258670
Ordnance Survey map reference ST8558SE
Scale 1:1250
Administrative area WILTSHIRE



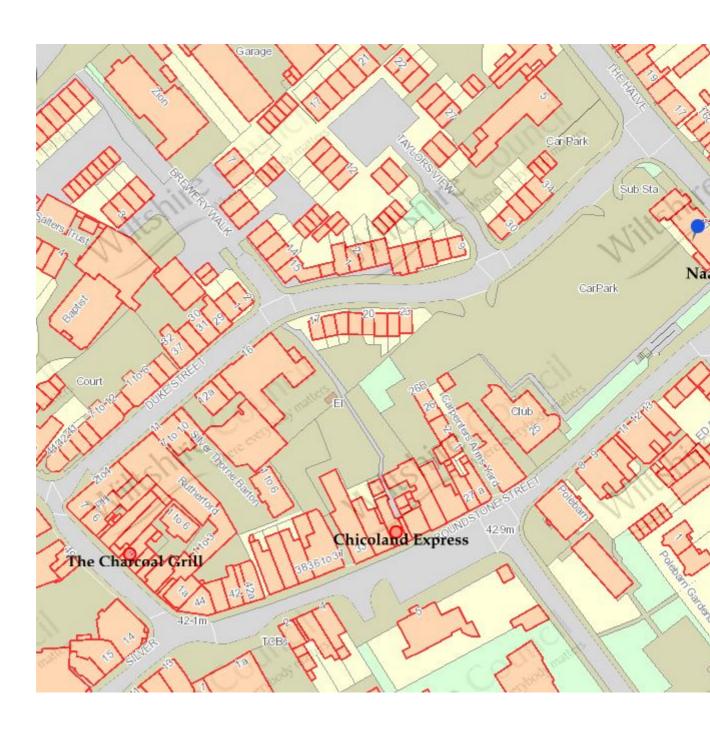








Agenda Item 5c





Agenda Item 5d

Hi Teresa

Confirming that Pawel has now changed the hours of trading applied for at 11 The Halve, to 4pm – 12 midnight seven days a week.

Kind regards

Chris Scrivens

Proactive Learning Centre

41 Roundstone Street Trowbridge Wiltshire BA14 8DE

Tel: 01225 777070 Mobile: 07561391976

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Agenda Item 5e

Teresa,

Having consulted with committee members I can confirm that the Town Council's OBJECTION remains, which is based upon the unsuitability of the location and not just the hours of operation.

I can confirm that I will be attending the hearing on behalf of the Town Council

Lance

From: Bray, Teresa [Teresa.Bray@wiltshire.gov.uk]

Sent: 28 May 2015 11:38

To: Lance Allan

Subject: Late Night Refreshment application. 11 The Halve

Good morning Lance

I hope this finds you well.

I have been in conversations with the person representing the applicant for the above application which you made a representation against.

The applicant has now decided to change the times he is applying for which are set out below in the hope that this may alleviate any concerns that the Council may have.

The applicant is suggesting he now closes at daily at midnight rather than the 1am and 3am close as previously stated on his application.

Please consider the new application times and let me know if you would like to proceed with your objection or if you would like to withdraw.

Currently a hearing is booked for 17th June and the paperwork giving details of the time and place of the hearing will be sent to you today.

Kind regards

Teresa Bray Public Protection Officer (Licensing)

Direct Dial: 01249 706413

Internal: 21413

Work Mobile: 07827 976810

From: Info [mailto:info@proactivelearningcentre.co.uk]

Sent: 28 May 2015 09:47

To: Bray, Teresa Subject: 11 The Halve Importance: High

Hi Teresa

Confirming that Pawel has now changed the hours of trading applied for at 11 The Halve, to 4pm – 12 midnight seven days a week.

Kind regards

Chris Scrivens

Proactive Learning Centre

41 Roundstone Street Trowbridge Wiltshire BA14 8DE

Tel: 01225 777070 Mobile: 07561391976

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Teresa

Many thanks for your note. Pleased to hear that applicant is reducing the hours applied for, however, would still wish to maintain my objections to the use of this particular site.

Will drop your Pro-forma into County Hall later today.

Regards

Peter Fuller

From: Teresa.Bray@wiltshire.gov.uk

To: Peter Fuller

Subject: Late Night Refreshment application. 11 The Halve

Date: Thu, 28 May 2015 12:48:58 +0000

Good Afternoon Cllr Fuller

I hope this finds you well.

As discussed on the phone I have been in conversations with the person representing the applicant for the above application which you made a representation against.

The applicant has now decided to change the times he is applying for which are set out below in the hope that this may alleviate any concerns that you may have.

The applicant is suggesting he now closes daily at midnight rather than the 1am and 3am close as previously stated on his application.

Please consider the new application times and let me know if you would like to proceed with your objection or if you would like to withdraw.

Currently a hearing is booked for 17th June and the paperwork giving details of the time and place of the hearing will be sent to you today.

Kind regards

Teresa Bray Public Protection Officer (Licensing)

Direct Dial: 01249 706413

Internal: 21413

Work Mobile: 07827 976810

From: Info [mailto:info@proactivelearningcentre.co.uk]

Sent: 28 May 2015 09:47

To: Bray, Teresa **Subject:** 11 The Halve **Importance:** High

Hi Teresa

Confirming that Pawel has now changed the hours of trading applied for at 11 The Halve, to 4pm – 12 midnight seven days a week.

Kind regards

Chris Scrivens

Proactive Learning Centre

41 Roundstone Street Trowbridge Wiltshire BA14 8DE

Tel: 01225 777070 Mobile: 07561391976

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REPRESENTATION FORM

This form must be returned within the statutory period, which is 28 days from the date the notice was displayed on the premises or the date specified in the Public Notice in the newspaper. Please contact the Licensing Section to confirm this date.

Any individual, body or business can make a Representation to the Licensing Authority in relation to an application, regardless of their geographic proximity to the premises. Any Representation must be relevant, in that the Representation relates to one or more of the Licensing Objectives.

| Premises about which Representation is being made | II THE HALVE, TRONGRIDGE |
|---|---|
| Your Name | LANCE ALLAN |
| Postal Address | THE CIVIC CENTRE ST STEPHEN'S PLACE TROWBRIDGE BAIL 8AH |
| Contact Telephone Number | |
| Are you: An individual? A person who operates a bus A person representing reside A member of the Relevant Lic Authority)? | |
| If you are representing residents or businesses who have asked you to represent them? | TRONBRIDGE TOWN COUNCIL |

Your Representation must relate to one of the four Licensing Objectives, which are detailed below. Please detail the evidence supporting your Representation and the reason for your Representation. If necessary, separate sheets may be used.

| OBJECTIVES | EVIDENCE | |
|---------------------------------------|--|------------|
| 1. The prevention of harm to children | | |
| 2. To prevent public nuisance | THE SITE IS CLOSE TO RESIDENT PROPERTIES AND IS LIKELY CAUSE NOISE AND OTHER | אהיא דט |

| OBJECTIVES | EVIDENCE | |
|-------------------------------|-------------------------------|---------|
| 3. | | |
| To prevent crime and disorder | | |
| | | |
| | | |
| | | |
| 4. | THE SITE IS H DISTILLACTION T | 0 |
| Public Safety | THE SITE IS A DISTRACTION TO | NOTION |
| | 1071110 071 17 20/10 001 | VC110:0 |
| | | |

Please list below any suggested actions that you feel the applicant could take to address your concerns.

TRANSFER TO A PERMANENT SHOP UNIT.

If a hearing needs to be held to determine the Premises Licence Application, the Councillors will generally only be able to consider matters that have previously been disclosed. However, additional information in support of your Representation may be considered if all parties at the Hearing agree. We advise that you detail all matters that you wish to be considered on this initial Representation, attaching additional sheets if necessary.

If you do make a Representation you will be invited to attend the Licensing Sub-Committee Hearings and any subsequent appeal proceedings relevant to your Representation.

All Representations in their entirety, including your name and address, will be disclosed to the Premises Licence applicant. A copy of Representations will be annexed to the Licensing Officer's hard copy report, which is a public document circulated to the Licensing Sub-Committee and to all those who have made relevant Representations.

Signature

Date 22 . 4 · 2015,

Please return this form, along with any additional sheets, to the relevant Wiltshire Council Office listed below:

<u>Salisbury Area</u> – (Salisbury, Amesbury, Downton, Mere, Hindon and Tilshead as well as the rest of the old Salisbury District Council Area), please send to:

The Licensing Officer
Wiltshire Council
Public Protection Services and Licensing
Bourne Hill
Salisbury
Wiltshire, SP1 3UZ

All other areas please send to the address below:

The Licensing Officer
Wiltshire Council
Public Protection Services and Licensing
Monkton Park
Chippenham
Wiltshire, SN15 1ER



REPRESENTATION FORM

This form must be returned within the statutory period, which is 28 days from the date the notice was displayed on the premises or the date specified in the Public Notice in the newspaper. Please contact the Licensing Section to confirm this date.

Any individual, body or business can make a Representation to the Licensing Authority in relation to an application, regardless of their geographic proximity to the premises. Any Representation must be relevant, in that the Representation relates to one or more of the Licensing Objectives.

| Premises about which | 11 The Halve, Trowbridge | |
|---|---------------------------------------|--|
| Representation is being made | | |
| Your Name | Peter Fuller | |
| Postal Address | 30 Heather Shaw, Trowbridge. BA14 7JS | |
| Contact Telephone Number | | |
| Are you: An individual? XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| If you are representing residents or businesses who have asked you to represent them? | Town Councillor for adjacent area | |

Your Representation must relate to one of the four Licensing Objectives, which are detailed below. Please detail the evidence supporting your Representation and the reason for your Representation. If necessary, separate sheets may be used.

| OBJECTIVES | EVIDENCE |
|------------------------------|----------|
| 1. The prevention of harm to | |
| children | |
| | |

| 2. | Currently operating with flashing lights to attract |
|----------------------------|---|
| To prevent public nuisance | business. |
| | Adjacent to housing and elderly persons apartments in |
| | Yerbury Street. |

| OBJECTIVES | EVIDENCE |
|-------------------------------|---|
| 3. | Will attract late night revellers to a primarily |
| To prevent crime and disorder | residential area. |
| | |
| | |
| | |
| 4. | Flashing lights distraction to traffic on nearby roads. |
| Public Safety | |
| | |
| | |
| | |

Please list below any suggested actions that you feel the applicant could take to address your concerns.

Premises available for rent in nearby Marlborough Buildings, whilst not ideal, has previously been used for the sale of 'take away'hot food.

Applicant should obtain a Planning Consent before operating anywhere!

If a hearing needs to be held to determine the Premises Licence Application, the Councillors will generally only be able to consider matters that have previously been disclosed. However, additional information in support of your Representation may be considered if all parties at the Hearing agree. We advise that you detail all matters that you wish to be considered on this initial Representation, attaching additional sheets if necessary.

If you do make a Representation you will be invited to attend the Licensing Sub-Committee Hearings and any subsequent appeal proceedings relevant to your Representation.

All Representations in their entirety, including your name and address, will be disclosed to the Premises Licence applicant. A copy of Representations will be annexed to the Licensing Officer's hard copy report, which is a public document circulated to the Licensing Sub-Committee and to all those who have made relevant Representations.

| Signature | Date22nd |
|------------|----------|
| April,2015 | |

Please return this form, along with any additional sheets, to the relevant Wiltshire Council Office listed below:

<u>Salisbury Area</u> – (Salisbury, Amesbury, Downton, Mere, Hindon and Tilshead as well as the rest of the old Salisbury District Council Area), please send to:

The Licensing Officer
Wiltshire Council
Public Protection Services and Licensing
Bourne Hill
Salisbury
Wiltshire, SP1 3UZ

All other areas please send to the address below:

The Licensing Officer
Wiltshire Council
Public Protection Services and Licensing
Monkton Park
Chippenham
Wiltshire, SN15 1ER

